



**CELEBRATED PAST. BOUNDLESS FUTURE.**

1530 West 17th St. • Santa Ana, CA 92706 • (714) 564-6000 • www.sac.edu

### **SANTA ANA COLLEGE MISSION STATEMENT**

*The mission of Santa Ana College is to be a leader and partner in meeting the intellectual, cultural, technological and workforce development needs of our diverse community. Santa Ana College provides access and equity in a dynamic learning environment that prepares students for transfer, careers and lifelong intellectual pursuits in a global community. Vision Themes of Santa Ana College: I. Student Achievement; II. Use of Technology; III. Innovation; IV. Community; V. Workforce Development; VI. Emerging American Community*

## **ACADEMIC SENATE RETREAT AGENDA – Spring 2016**

---

Date: **Wednesday, February 3, 2016**  
Time: **8:30 am - 3:00 pm**  
Location: **The Spot, U-102-S**

### **Department Chair/Senate Meeting**

- I. **Continental Breakfast** – 8:30 am
- II. **Call to Order and Welcome** –AS President, Elliott Jones -- 9:00 am
- III. **Accept Agenda**
- IV. **Public Comments** (Three-minute time limit)
- V. **Report—President**-- Elliott Jones – 9:15 am
- VI. **Presentations**–
  - A. Emergency Preparedness Presentation/Discussion – 9:40 am
  - B. Faculty Hiring Best Practices – 10:00 am
- VII. **Break** – 10:45 am
- VIII. **Breakout Session** – Student Success – 11:00 am
- IX. **Presentation**—Update on construction – 11:45 am
- X. **Presentation**—Conversation with Carlos Lopez, VP of Academic Affairs – 12:00 am
- XI. **Lunch** – 12:15

### **Senate Business Meeting**

- XII. **College Update** – Erlinda Martinez, Ed.D. -- 1:15 pm
- XIII. **Open House Update** – 1:45 pm
- XIV. **Reports** – 2:00 pm
  - A. **President** – Elliott Jones
  - B. **Secretary/Treasurer**—Louise Janus
  - C. **Curriculum**—Monica Porter
  - D. **Facilities**—Brian Kehlenbach
  - E. **Planning and Budget**—Ray Hicks
  - F. **TAC**—George Sweeney
  - G. **Student Equity** – George Sweeney
  - H. **Student Success/BSI/Faculty Development**– Mary Huebsch
  - I. **TLC**—Bonnie Jaros

**J. FARSCCD**—Jeff McMillan

**K. SCC**—Michael DeCarbo

**L. ASG Representative**—

**M. Division Reports by request**

**XV. Approval of Minutes**

**XVI. Requests for future agenda items – 2:50**

**XVII. Other**

**XVIII. Adjournment – 3:00 pm**