

**Wednesday, April 13**

**Thursday, April 14**

**Monday, April 18**

**Wednesday, April 20**



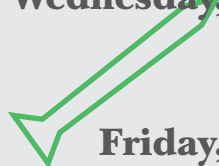
**Monday, April 25**



**Monday, April 25**

**Wednesday, April 27**

**Wednesday, April 27**



**Friday, April 29**



**Thursday, May 12**

Event & competition details:  
[www.sac.edu/bookoftheyear](http://www.sac.edu/bookoftheyear)

## SPARE PARTS EVENTS

**Underwater Dreams:** (86 mins.), 3:00-5:00pm in A-210. Documentary of the remarkable persons and events chronicled in SAC's 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**Underwater Dreams:** (86 mins.), 1:30-3:30pm in A-210. Documentary of the remarkable persons and events chronicled in SAC's 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**A Better Life:** (98 min. feature film), 3:00-5:00pm in A-210. Trying to provide his son with opportunities he never had, a hardworking, Mexican single father struggles to keep his teenage son away from gangs and immigration agents.

**What Will the Future Be Like?** (60 min. PBS documentary), 3:00 - 4:30pm in A-210. What will further immersion in a digital universe mean for us as people? Which technologies once considered science fiction will transform our daily lives? Many of the technologies that will transform our lives decades from now are already taking shape in laboratories around the world.

**Spare Parts:** (114 min. feature film), 1:15 - 3:45pm in D-101. Film is inspired by the true story of four Mexican-American high-school students who enter an underwater robotics competition to compete against some of the brightest collegiate minds of the nation.

**Underwater Dreams:** (86 mins.), 4:00 - 6:00pm in A-210. Documentary of the remarkable persons and events chronicled in SAC's 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**AB 540 SAC STUDENTS: Struggles & Successes:** 1:30 - 3:00pm in D-101. A student/alumni panel program. Sponsored by the Counseling Dept.

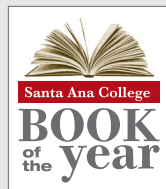
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**Campus-wide Mini-Catapult Team Competition:** 1:00 - 4:00pm in I-201. RSVP required. Email [shpe.sacchapter@gmail.com](mailto:shpe.sacchapter@gmail.com) by Fri. 4-15-2016 with "Trebuchet Competition" in the subject line. Everyone is welcome! Sponsored by MESA, SHPE Club, Engage in STEM and SAC Book of the Year Committee.

**Fredi Lajvardi is Coming to SAC!** Nationally recognized STEM educator, inspirational robotics teacher, and subject of this year's SAC Book of the Year will address our college community in Phillips Hall. Keynote Address and Q&A: 1:00 - 2:00pm; Book/DVD signing: 2:00 - 3:00pm. Sponsored by the Center for Teacher Education, the Teaching Learning Committee and the SAC Book of the Year Committee.

Send questions or feedback to [garcia\\_yolanda@sac.edu](mailto:garcia_yolanda@sac.edu)

Santa Ana College • Book of the Year



**2015-2016**