**Santa Ana College • Book of the Year**

**2015-2016**

**Event & competition details:**
www.sac.edu/bookoftheyear

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**SPARE PARTS EVENTS**

**Wednesday, April 13**

**Underwater Dreams:** (86 mins.), 3:00–5:00pm in A-210. Documentary of the remarkable persons and events chronicled in SAC’s 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**Thursday, April 14**

**Underwater Dreams:** (86 mins.), 1:30–3:30pm in A-210. Documentary of the remarkable persons and events chronicled in SAC’s 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**Monday, April 18**

**A Better Life:** (98 min. feature film), 3:00–5:00pm in A-210. Trying to provide his son with opportunities he never had, a hardworking, Mexican single father struggles to keep his teenage son away from gangs and immigration agents.

**Wednesday, April 20**

**What Will the Future Be Like?** (60 min. PBS documentary), 3:00 - 4:30pm in A-210. What will further immersion in a digital universe mean for us as people? Which technologies once considered science fiction will transform our daily lives? Many of the technologies that will transform our lives decades from now are already taking shape in laboratories around the world.

**Monday, April 25**

**Spare Parts:** (114 min. feature film), 1:15 – 3:45pm in D-101. Film is inspired by the true story of four Mexican-American high-school students who enter an underwater robotics competition to compete against some of the brightest collegiate minds of the nation.

**Wednesday, April 27**

**Underwater Dreams:** (86 mins.), 4:00 - 6:00pm in A-210. Documentary of the remarkable persons and events chronicled in SAC’s 2015-2016 Book of the Year, Spare Parts by Joshua Davis.

**Wednesday, April 27**

**AB 540 SAC STUDENTS: Struggles & Successes:** 1:30 - 3:00pm in D-101. A student/alumni panel program. Sponsored by the Counseling Dept.

**Thursday, May 12**

**Fredi Lajvardi is Coming to SAC!** Nationally recognized STEM educator, inspirational robotics teacher, and subject of this year’s SAC Book of the Year will address our college community in Phillips Hall. Keynote Address and Q&A: 1:00 - 2:00pm; Book/DVD signing: 2:00 - 3:00pm. Sponsored by the Center for Teacher Education, the Teaching Learning Committee and the SAC Book of the Year Committee.

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Send questions or feedback to garcia_yolanda@sac.edu