



CONSTRUCTION ALERT

Date: January 21, 2022

What: Handrail Modifications

When: January 22, 2022

Where: Santa Ana College, Johnson Student Center and Science Center

Work Hours: 6:00 A.M. – 4:00 P.M.

Activities:

On Saturday, January 22, 2022, the contractor will make modifications to the Johnson Student Center handrails and Science Center stairwells at the first floor and the third floor Science Center, respectively. During the construction activities, the areas highlighted in red will be temporarily closed.

The Johnson Student Center north stairwell, east stairwell, and building entrances will be made available. The Science Center northwest stairwell, northeast stairwell, east stairwell, and building entrances will be available at the first and second floors.

Please be careful with active construction areas delineated with caution tape.

If you have any concerns or questions, please contact Victor Muñoz at (562) 544-0051 or via e-mail at munoz_victor@rsccd.edu.

Attachment:

Johnson Student Center and Science Center Building Map



client:

DATE: _____

project title:	

JOHNSON
CENTER
FIRST FLOOR

submittals / revisions:

MARK:	DATE:	DESCRIPTION:
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DATE: APRIL 16, 2018

PROJECT NO.:	15180.00
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FII FNAME:

DRAWN BY: TP

CHECKED BY: TP

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PAL ID

STUDIO, INC.

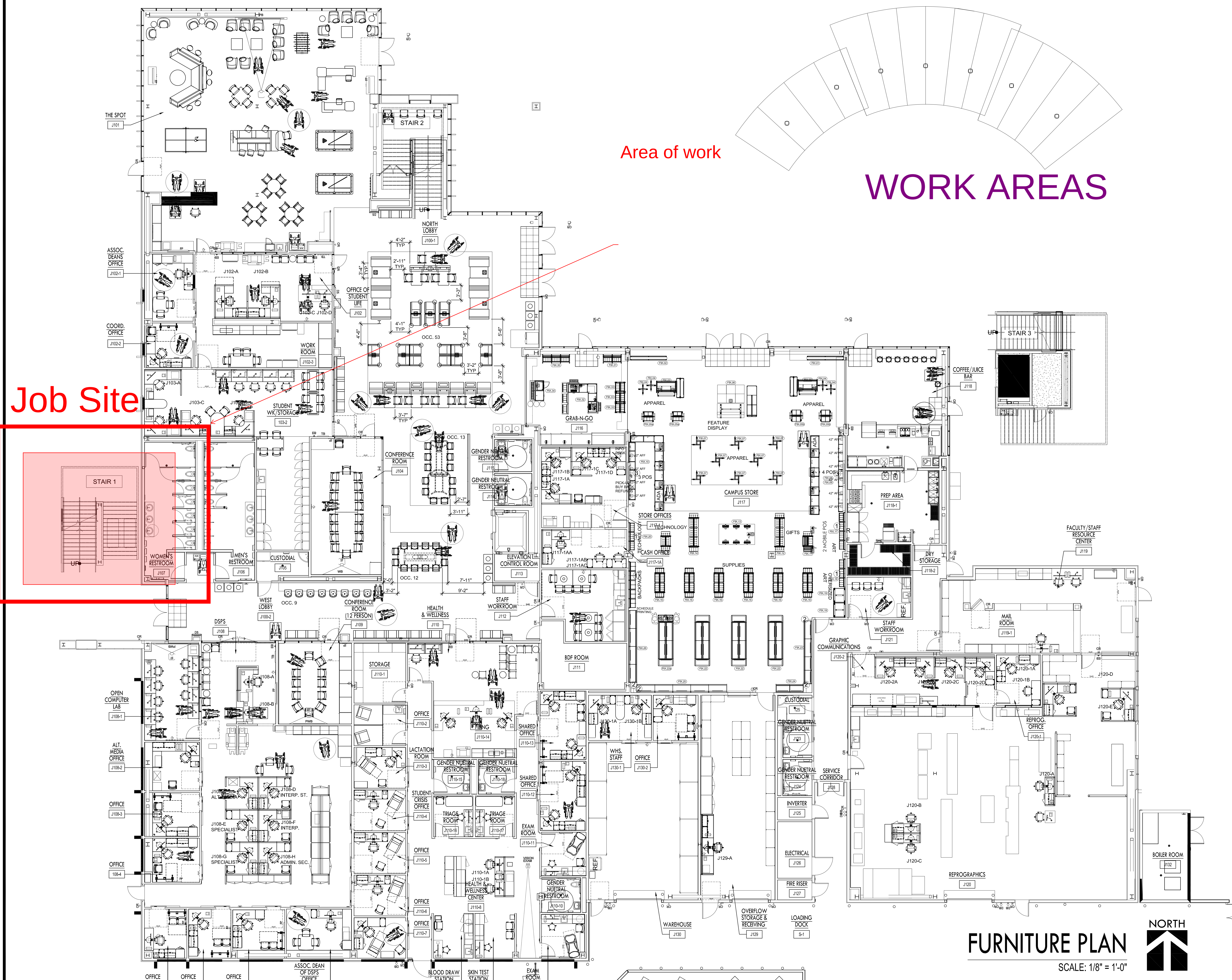
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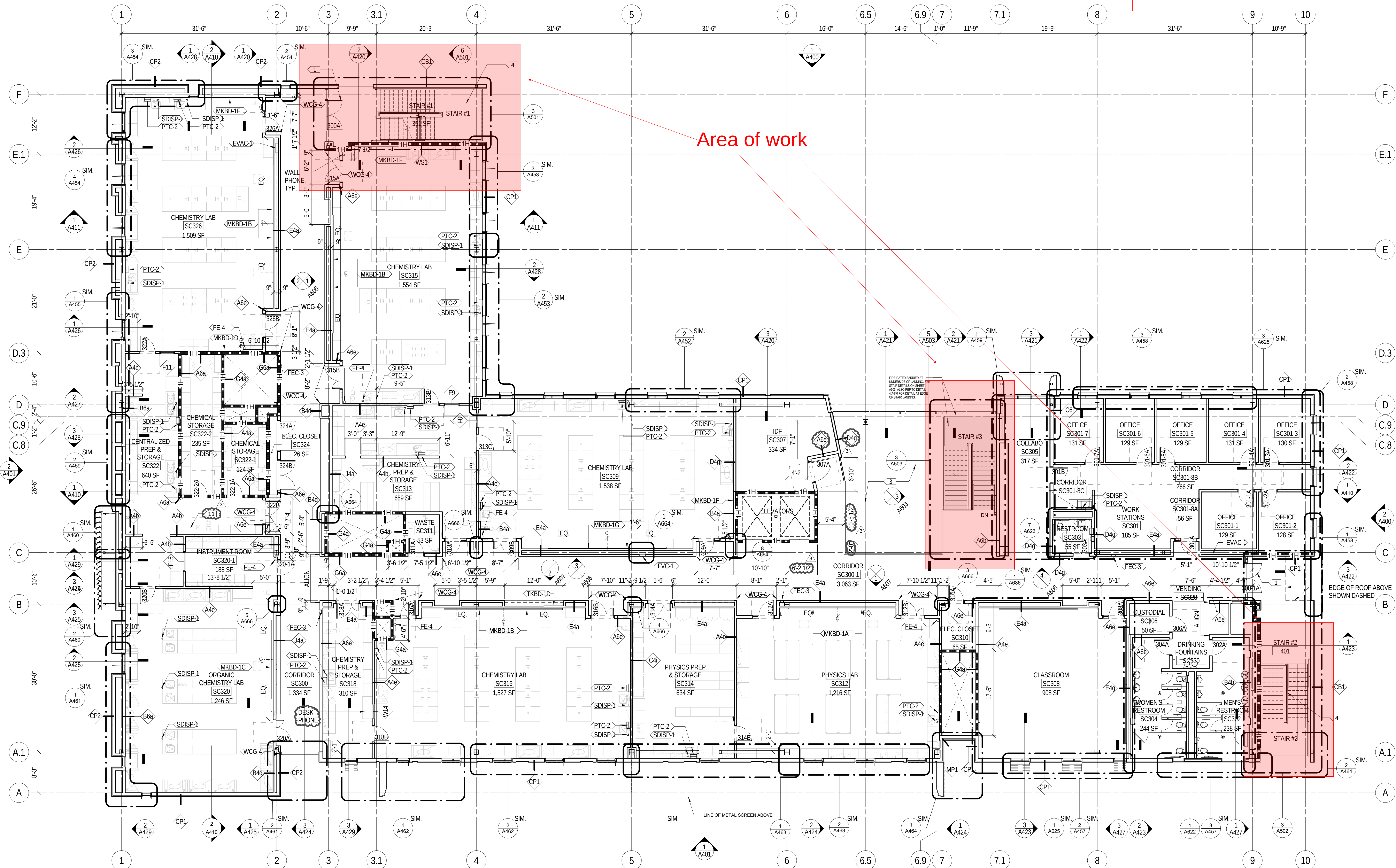
FIRST
FLOOR
FF&E

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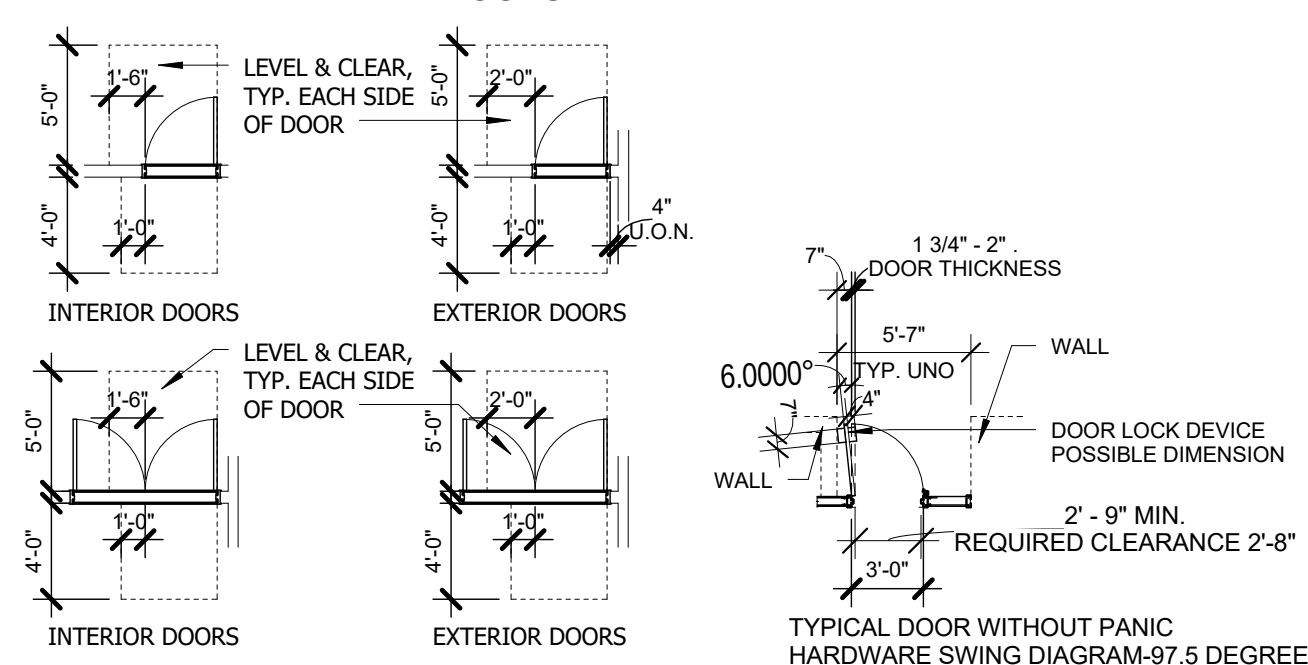
SHEET 1 OF 2



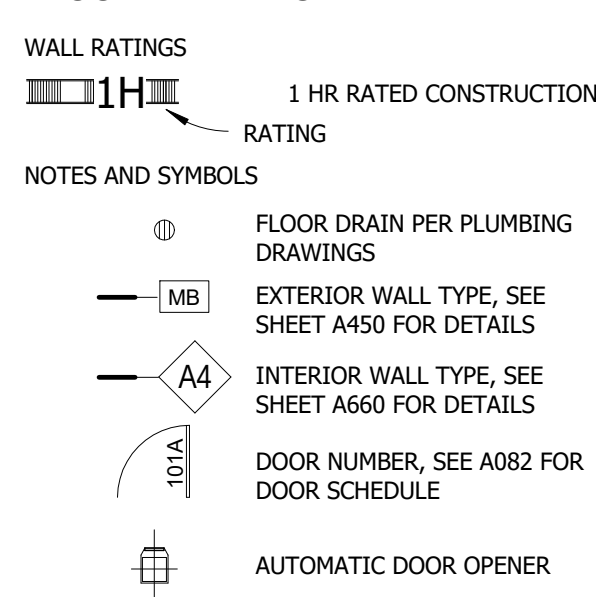


1 FLOOR PLAN - LEVEL 03
1/8" = 1'-0"

TYPICAL CLEARANCE AT DOORS



FLOOR PLAN LEGEND



GENERAL NOTES - CONSTRUCTION PLAN

- ALL INTERIOR PARTITIONS SHALL BE "A4" UNLESS NOTED OTHERWISE.
- ALL DIMENSIONS ARE CLEAR FROM THE FACE OF FINISHED WALL/PARTITION TO FACE OF FINISHED WALL/PARTITION. SEE PARTITION TYPES FOR ACTUAL THICKNESS OF PARTITIONS. MASONRY WALLS ARE DIMENSIONED TO NOMINAL FACE.
- ENSURE FINISH SURFACES ARE FLUSH AND SEAMLESS WHERE PARTITIONS AND/OR FURRING ARE COPLANAR.
- ALL PIPING, CONDUITS AND RELATED MECHANICAL AND ELECTRICAL ITEMS SHALL BE CONCEALED WITHIN PARTITION/WALL ASSEMBLY IN FINISHED AREAS UNLESS NOTED OTHERWISE.
- PROVIDE BACKING/BLOCKING TO SUPPORT ALL WALL-MOUNTED ITEMS. REFER TO DETAIL 1G/50.50.
- ALL MECHANICAL EQUIPMENT PADS TO BE 4" HIGH MINIMUM, UNLESS NOTED OTHERWISE. SIZE OF PADS TO BE VERIFIED BY CONTRACTOR REFER TO SHEET A081 FOR DETAIL OF TYPICAL DOOR JAMB AT ABUTTING WALLS OR PARTITIONS.
- ALL OFFICES TO HAVE A DOUBLE COAT HOOK <CH-2> MOUNTED ON THE DOOR (ROOM SIDE) UNLESS NOTED OTHERWISE.
- CONTRACTOR TO PROTECT EXPOSED CONCRETE WORK DURING CONSTRUCTION.
- ALL EXPOSED STRUCTURAL STEEL MEMBERS TO RECEIVE COATING AND FINISHING OF ARCHITECTURALLY EXPOSED METAL FABRICATION STEEL (A65) MATERIALS WITH HIGH PERFORMANCE COATINGS (HPC) PER SPECS SECTION 098600.
- ALL MAKER BOARDS AND TACK BOARDS ARE TO BE MOUNTED AS TO HAVE THE BOTTOM AT 36" ABOVE FINISH FLOOR UNLESS NOTED OTHERWISE.
- BUTT JOINT, TYP. AT WHERE TWO (2) MARKER BOARD (NO FRAME REQUIRED), PROVIDE WALL RAIL <WR-1> ON ALL SIDES (EXCEPT THE FRONT) IN MULTI DISCIPLINARY COMPUTER LAB SC115, LARGE CLASSROOM (DIVISIBLE) SC113-1 AND SC 113-2, LARGE CLASSROOM SC111, AND CLASSROOMS SC208 AND SC308. REFER A600 FOR MOUNTING DETAILS.
- REFER TO DETAIL 1J67 FOR CORNER GUARD DETAILS.
- COORDINATE PAPER TOWEL AND SOAP DISPENSERS LOCATIONS WITH LAB PIPING, CASEWORK, AND EQUIPMENT.
- PROVIDE PHONE AND DATA CONNECTION FOR THE PHONE IN EVERY LAB, LAB SUPPORT ROOM, AND CLASSROOM. LOCATION PER FLOOR PLAN.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SEISMIC ANCHORAGE FOR ALL EQUIPMENT. METHOD OF ANCHORAGE SHALL BE PROVIDED IN A CONCEALED MANNER, AND SHALL RESTRAIN THE EQUIPMENT FROM LATERAL FORCES IN BOTH DIRECTIONS. VERIFY WITH MANUFACTURER REQUIREMENTS.

KEYNOTES - FLOOR PLAN

- | # | DESCRIPTION |
|---|--|
| 1 | FIRE RATED GLASS DOOR AND SIDELITES |
| 2 | OUTLINE OF STRUCTURE ABOVE |
| 3 | OPEN TO BELOW |
| 4 | REQUIRED EXIT STAIR |
| 5 | CONVENIENCE STAIR |
| 6 | SINGLE PLY ADHERED ROOF <SPA-1> |
| 7 | MODIFIED BITUMEN ROOFING <MBR-12 TYP> |
| 8 | COMPOSITE METAL PANEL <MP-1> |
| 9 | LAB EQUIPMENT, OFCI, PROVIDE SEISMIC BRACING/ ANCHORAGE PER MANUFACTURER REQUIREMENTS. |

NO.	DESCRIPTION	DATE
2	Addendum 2	9/1/17
3	Addendum 3	9/22/17

ISSUANCE HISTORY - THIS SHEET
DRAWN BY: MS REVIEW BY: Approval
HGA NO: 3584-001-00

THIRD LEVEL
FLOOR PLAN

DATE: JULY 06, 2017

A203

STRUCTURAL ENGINEER
SAIFUL BOUQUET
155 N LAKE AVE
PASADENA, CA 91101
626-304-2616

MECHANICAL &
PLUMBING ENGINEER
STANTEC CONSULTING INC
14130 RIVERSIDE DR. # 201
SHERMAN OAKS, CA 91423
818-377-8220

ELECTRICAL ENGINEER
FBA ENGINEERING
150 PAULARINO AVE. #A120
COSTA MESA, CA 92626
949-852-9935

CIVIL ENGINEER
KPFF CONSULTING ENGINEERS
700 SOUTH FLOWER ST. #2100
LOS ANGELES, CA 90017
213-418-0201

LANDSCAPE ARCHITECT
LYNN CAPOUYA, INC.
17992 MITCHELL SOUTH, #110
IRVINE, CA 92614
949-756-0150

LABORATORY CONSULTANT
RESEARCH FACILITIES DESIGN
3965 FIFTH AVE. #400
SAN DIEGO, CA 92103
619-297-0159

SCIENCE CENTER
SANTA ANA COLLEGE
RANCHO SANTIAGO
COMMUNITY COLLEGE
DISTRICT
1530 W. 17TH ST.
SANTA ANA, CA 92706



NAME: JAMES G. MATSON
DATE: MAY 18, 2017
REGISTRATION NUMBER: C10308