**PLEASE PRINT THE FOLLOWING INFORMATION:**    *Required Document*

**PART A**

| Name (Last, First Middle): | | |
|---|---|---|
| Maiden or previous name (s) used | | SAC/SCC Student ID |

| Cell Phone # | Alternate Phone # | E-mail Address |
|---|---|---|

| Mailing Address: | City | State | Zip Code |
|---|---|---|---|

| Are you a Licensed Vocational Nurse: ☐ Yes ☐ No | Are you a Licensed Psychiatric Technician (LPT) ☐ Yes ☐ No | Select one: <br> • High School grad <br> • GED <br> • College degree |
|---|---|---|

| **MUST BE COMPLETED** (For statistical purposes only) | Birth Date: (mm/dd/yyyy) | Gender: | Ethnicity (select one) | Primary Language at Home: |
|---|---|---|---|---|

**PART B: NAMES OF COLLEGES AND UNIVERSITIES ATTENDED DO NOT USE ACRONYMS** (List in order, beginning with the most recent)

| Did You Graduate? | Degree Awarded | Grad Date | Name | City | State |
|---|---|---|---|---|---|
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**NOTE**: Copy of **official** transcripts pertinent to earned degrees, pre-requisites, and nursing curriculum **must be included with this application**. Name, school, and graduation date must be on transcript (hand-written/typed in information will not be accepted). **NO ACRONYMS- spell out the name of colleges.**

**PART C: FULLY COMPLETE THE TABLES BELOW WITH COURSE INFORMATION**

| Course | Term/Year | Taken at (College) | Course # & Course Title | Units | Grade |
|---|---|---|---|---|---|
| Anatomy | | | | | |
| Physiology | | | | | |
| Microbiology | | | | | |

| **Sciences GPA** | Calculate Sciences' GPA: A=4 points, B=3 points, C=2 points, P = 2 points. Add GPA points of Anatomy, Physiology and Microbiology and then divide by 3. **If below 2.5, you are NOT eligible to apply.** | Sciences' GPA |
|---|---|---|

| Course | Term/Year | Taken at (College) | Course # & Course Title | Units | Grade |
|---|---|---|---|---|---|
| English | | | | | |

By checking this box, I acknowledge that I have read all the application information on the Santa Ana College Nursing website and understand what is required for a complete application.

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**PART D**

| Criteria | Maximum Points | Explanation | Required Documentation | My Points |
|---|---|---|---|---|
| **Academic Degree** | **8** | BS/BA or higher = **8 points**    AS/AA = **4 points**    **(Only one degree will be counted)** | **Copy of official transcripts** | |
| **GPA** | **56** | Sciences GPA for Anatomy, Physiology, and Microbiology. <br><br> Scores    Points <br> 3.6 – 4.00 = **24** <br> 3.1 – 3.59 = **18** <br> 2.8 – 3.09 = **12** <br> 2.5 – 2.79 = **6** <br> <2.5 = Ineligible <br><br> • All science courses must be completed within 7 years (no earlier than Spring 2020) and require a grade of "C" or higher (Online sciences and "P" grades will be accepted for courses in Spring 2020-Fall 2021 during COVID) <br> • An overall GPA of 2.5 or higher for sciences is required. <br>  ○ Each prerequisite can be repeated one time for a better grade within the 7-year recency. <br>  ○ No penalty will be assessed for withdrawing from courses. <br><br> **5 points** for each A, **3 points** for each B, **1 point** for each C, **1 point** for each P: <br> (All classes below require a minimum of a "C" or ["P" during Spring 2020-Fall 2021]) <br> English C1000 (must be from a United States Institution) <br> Pharmacological Concepts for Nursing catalog description must contain **"nursing process"** and be for the Registered Nurse) <br><br> **2 points** will be awarded for one Medical Terminology course with a minimum of a "C" or ["P" during Spring 2020-Fall 2021]; any Medical Terminology course is accepted, including courses taken in high school (must be seen on transcript). Only 1 course will be given points regardless of the number of courses completed. <br><br> **2 points** for a General Education course completed in each category, for the Nursing degree (or equivalency), with a minimum of a "C" or ["P" during Spring 2020-Fall 2021]: <br> Sociology 100H/100H    Psychology C1000/C1000H <br> Humanities†    Math 105/140/140S/150/162 or higher <br> COMM C1000 or CMST 145    Ethnic Studies† <br> (SAC) American Institutions course† <br><br> **2 points** for courses toward continuing education in Nursing, with a minimum of a "C", or ["P" during Spring 2020-Fall 2021]: <br> Statistics C1000/C1000E/C1000H    Chemistry 119/209/210/219 <br> Critical Thinking course† <br> †See SAC Catalog, www.sac.edu for corresponding course options. | **Copy of official transcripts**  <br><br> If the course was not completed in California, include a copy of the course syllabus.  <br><br> **Copy of official transcripts**  <br><br> **Copy of official transcripts**  <br><br> **Copy of official transcripts** | |

**PART D continued**

| Criteria | Maximum Points | Explanation | Required Documentation | My Points |
|---|---|---|---|---|
| **ATI TEAS Version 7**<br><br>**HESI** (must have math, reading, science, English)<br><br>**PAX-RN** (must have math, reading, science, vocabulary) | **15** | For first-time testers **OR** testing within 1 year but following documented remediation after the first failure (attach evidence) **OR** testing after 1 year following a failure **OR** testing after 1 year to improve results:<br><br>Scores   Points<br>90 – 100  = **15**<br>79 – 89.99 = **12.5**<br>74 – 78.99 = **10**<br>69 – 73.99 = **7.5**<br>66 – 68.99 = **5**<br>63 – 65.99 = **2.5**<br>62 – 62.99 = **1**<br>< 62 = Ineligible<br><br>(HESI and PAX-RN results will be pro-rated; at least 70 required for HESI, 114 for PAX-RN. HESI must have been taken within the last two years.)<br><br>**Any repeat test results that are submitted within 1 year of the original test date and not accompanied with remediation documentation will be deemed ineligible and disqualified.** | **Copy of ATI results with student name listed from atitesting.com HESI or PAX-RN subject exams must be taken in one sitting**<br><br>Do NOT have ATI send TEAS results directly to SAC Nursing until directed to do so. | |

| Criteria | Maximum Points | Explanation | Required Documentation | My Points |
|---|---|---|---|---|
| **Relevant Work** | **20**<br><br>Points can be combined to a maximum of 20 points. | Nursing Assistant, Emergency Medical Technician, Medical Military Experience, Medical Assistant (Back Office), Physical Therapy, Respiratory Therapist, Occupational Therapy/Assistant, Health-care-related experience (Direct patient care within the last 3 years)<br>Hours        Points<br>1000 +  =  20<br>751-999  =  16<br>501-750  =  12<br>250-500  =   8<br><br>Phlebotomist, Hospital-based unit clerk or telemetry, staff Healthcare related therapists (Radiology, Telemetry, Dental Hygienist/Assistant), Medical Assistant (Front Office) (work experience within the last 3 years)<br>Hours        Points<br>1000 +  =  14<br>751-999  =  11<br>501-750  =   8<br>250-500  =   5<br><br>Other relevant work will be evaluated and determined on a case-by-case basis = **0-20 points**<br><br>Volunteer in a Healthcare related area = **4 points**<br>(Must have at least 200 hours within the last 3 years; maximum 4 points for volunteering) | **Will ONLY accept a DATED letter from Human Resources on <u>LETTERHEAD</u> confirming dates and hours within <u>the last 3 years</u> with title and description of duties as proof of relevant work experience.**<br><br>**Do NOT send Paystubs.** | |

| Criteria | Maximum Points | Explanation | Required Documentation | My Points |
|---|---|---|---|---|
| **Veteran** | **2** | DD-214 showing higher than the dishonorable discharge classification. | **DD-214** | |

**PART D continued**

| Criteria | Maximum Points | Explanation | Required Documentation | My Points |
|---|---|---|---|---|
| **Life experience** | **5**<br><br>**1 point** for each area; can be combined to a maximum of 5 points. | Disabilities<br>First generation of family to attend college<br>Need to work<br>Disadvantaged social or educational environment<br>Difficult personal or family situations or circumstances<br>Refugee (copy of I-94 card is required)<br>Low family income (evidence of fee waivers from any college or CalWORKs/Federal Aid recipient <u>within the last 3 years</u> or current student Financial Aid letter or documentation from FAFSA of Expected Family Contribution (EFC) less than $4995 is required). **Your name and the school's name must be listed.** | **Write a small paragraph identifying categories claimed and description of the area(s) except as noted for refugee status and low family income** | |
| **Fluency in a second language** | **2** | Fluency in a second language other than English | **Write a small paragraph in English if fluent (speaking, reading, writing) in another language and how fluency was obtained** | |
| **Total Points** | | | | |

**PART E**

I certify that my answers are true and complete to the best of my knowledge for all pages of this application.  If this application leads to enrollment, I understand that false or misleading information in my application may result in denial of admission and/or dismissal from the nursing program.

_____

Applicant Signature                                                                                          Date

***DO NOT*** *submit Nursing Application and supporting documents to SAC Admissions and Records, as they are not evaluating your SAC Nursing Application.*

**These steps need to be completed between February 1st, 2026 12:00AM to February 15th, 2026 11:59PM.**

1. Complete all required fields marked with a red asterisk *
2. Make sure all required documents are uploaded on Page 6.
3. When ready to submit, click the blue button labeled "Click to Sign".
4. You will then receive an email. Check your email inbox for a message from Adobe Sign.
5. In the Adobe Sign email, click Confirm My Email Address to SUBMIT your application.
6. Once application is confirmed via your email, you will receive a confirmation of submission from the nursing program (sent from sacnursingfirstsemesterapplications@sac.edu).

If you do not receive a confirmation email from sacnursingfirstsemesterapplications@sac.edu, that means the nursing program has NOT received your application. It is the applicant's responsibility to ensure all materials have been uploaded and all instructions were followed.

***UPLOAD APPLICATION DOCUMENTS BELOW TO FINISH***

**If you do not see an area where you can upload additional documentation below, <u>please make sure you have checked the relevant box on Pages 4 & 5</u>**

**This list is to assist you as you upload your paperwork. Application and materials are due <u>February 1 – February 15</u> (deadline is 11:59 PM on February 15th):**

**Application** must be completed accurately, honestly, and signed. Confirm the application being submitted is for entry to <u>Fall 2026</u>; other applications will be disqualified.

**Copy of OFFICIAL High School/GED Transcripts.** <u>Your name, school's full name, and graduation date</u> must be on the transcripts (not hand-written/typed in). **If applicable, AP scores from The College Board must be included.** Upon acceptance to the program, official AP scores and HS/GED transcripts must be received in Admissions and Records by January 5, 2026. If you have multiple transcripts and evaluations, please combine them all into one PDF (print and rescan or use PDF combining software)

**Copy of OFFICIAL Colleges/Universities Transcripts – please include any pertinent schools attended (if you have a college degree showing on your college transcripts, then the high school/GED transcripts are not required).** *Your name, school's full name, and graduation date* must be on the transcripts (not hand-written/typed in), **no ACRONYMS.** Diplomas are not accepted. If applicable, <u>copy of official evaluated international transcripts must be included.</u> Upon acceptance to the program, all official evaluated international transcripts must be included. If you have multiple transcripts and evaluations, please combine them all into one PDF (print and rescan together or use PDF combining software)

**<u>ANY TRANSCRIPTS SENT TO ADMISSIONS/NOT ATTACHED TO THIS FORM WILL NOT BE EVALUATED.</u>**

**Copy of results page from atitesting.com Test of Essential Academic Skills (TEAS) ATI TEAS Results Version 7 (HESI and PAX-RN will be accepted) – Do NOT have official results sent (they will not be considered).**
Submit results of:

- The first time you took the test **OR**
- Testing within 1 year but following documented remediation after the first failure (attach evidence of remediation) **OR**
- Testing after 1 year following a failure **OR**
- Testing after 1 year to improve results.

**Proof of Relevant Work Experience** (if applicable)
*Letter on letterhead* from Human Resources stating number of hours, dates and years of employment (within 3 years) with title and duties described.

**Veteran status** (if applicable)
Copy of DD-214 showing above a dishonorable discharge.

**Statement of Relevant Life Experience** (if applicable)
Letter to identify and describe the life experience(s) being claimed.

**Refugee Status** (if applicable)
Copy of an I-94 Arrival/Departure Card.

**Low Family Income** (if applicable)
Evidence of fee waivers or CalWORKs recipient within the last 3 years, current student Financial Aid letter, or EFC ≤ $4995, with your name and the school name listed.

**Proficiency in a Second Language** (if applicable)
Letter <u>in English</u> stating fluency (speaking, reading, and writing) in another language and explaining how fluency was obtained.

**Any additional documentation** (if applicable)
Ex: Letters from Directors of Nursing, Additional Documents from Institutions, etc.

## ADDITIONAL NAMES OF COLLEGES AND UNIVERSITIES ATTENDED
**DO NOT USE ACRONYMS** (List in order, beginning with the most recent)

| Did You Graduate? | Degree Awarded | Grad Date | Name | City | State |
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| Did You Graduate? | Degree Awarded | Grad Date | Name | City | State |
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