**RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**



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|  **Santiago Canyon College** **8045 E. Chapman Ave.** **Orange, CA 92869** | **Santa Ana College****1530 W. 17th Street****Santa Ana, CA 92706** |

ARTICULATION AGREEMENT

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| --- | --- |
| **College:** **Contact:** **Phone:** **FAX #:**  | **Secondary Partner:** **Address:** **Contact:** **Phone:** **FAX #:**  |
| **RSCCD Course**  | **High School / ROP Course** |

**Articulation Agreement Effective Dates**

|  |  |  |
| --- | --- | --- |
| **2012 - 2013** | **2013 - 2014** | **2014 - 2015** |
| **Signature, RSCCD Instructor****Print Name****Date****Signature, RSCCD Division Dean****Print Name****Date****Signature, HS/ROP Instructor****Print Name****Date****Signature, HS/ROP Administrator****Print Name****Date** | **Signature, RSCCD Instructor****Print Name****Date****Signature, RSCCD Division Dean****Print Name****Date****Signature, HS/ROP Instructor****Print Name****Date****Signature, HS/ROP Administrator****Print Name****Date** | **Signature, RSCCD Instructor****Print Name****Date****Signature, RSCCD Division Dean****Print Name****Date****Signature, HS/ROP Instructor****Print Name****Date****Signature, HS/ROP Administrator****Print Name****Date** |

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| **NAME OF STATEWIDE ACADEMIC SENATE TEMPLATE FOLLOWS:** |
| **#** | **TITLE:** |

**1 of 3**

|  |  |
| --- | --- |
| **College Course Title****Course #:** | **HS/ROP Course Title****Course #** |
| **General Course Description** | **General Course Description** |
| **College Units:** | **HS/ROP Hours:** |
| **College Prerequisite(s):** | **HS/ROP Prerequisite(s):** |
| **College Advisories/Recommendations:** | **HS/ROP Advisories/Recommendations:** |

**REQUIRED CONTENT FOR ARTICULATION**

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| --- | --- | --- | --- |
|  INITIALS |  |  | INITIALS  |
|  |  |  |  |
|  |  |  |  **2 of 3** |

**COMPETENCIES AND SKILL REQUIREMENTS REQUIRED FOR ARTICULATION**

(Use additional pages as necessary) Where appropriate, please incorporate standards being used (e.g. CTE standards). At the conclusion of this course, the student should be able to:

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**MEASUREMENT METHODS**

(Includes any industry certification or licensure):

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**TEXTBOOKS OR OTHER SUPPORT MATERIALS** (Including Software):

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| **College** | **High School / ROP** |

**COMMENTS:**

|  |  |
| --- | --- |
| **College** | **High School / ROP** |
|  INITIALS |  |  | INITIALS  |
|  |  |  |  |
|  |  |  |  **3 of 3** |